
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9 416-535-7646
Email: StVincentdePaulTO@archtoronto.org www.oratory-toronto.org

Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass (Usus antiquior/1962 Missal)
11:00 a.m. Sung English Mass

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

DAILY ROSARY

The Rosary is recited in the church at the following times:
Monday - Thursday 8:40 a.m., Friday noon,
Saturday 10:40 a.m., & Sunday 10:25 a.m.

EUCCHARISTIC ADORATION

The Blessed Sacrament is exposed from 8:30 a.m. until noon every Friday with Solemn Benediction on first Fridays & all day Tuesdays from 8:30 a.m. until 8:00 p.m.

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

ST. VINCENT de PAUL SOCIETY: 647-727-8758

PARISH CHOIR DIRECTOR:

Jeffrey Moellman: 416-535-7646
svpmusic@oratory-toronto.org

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-8544

PALM SUNDAY OF LORD'S PASSION

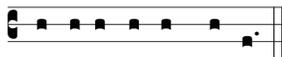
11:00 A.M. SUNG ENGLISH MASS

Entrance Antiphon:

Hosanna filio David (Mode VII)

Hosanna to the Son of David, the King of Israel; blessed is he who comes in the name of the Lord. Hosanna in the highest.

Hosanna to the Son of David (Tomás Luis da Victoria)
Celebrant:



Pro-cedámus in pa-ce.
(Let us go forth in peace.)

All:



In nómi-ne Christi. Amen.
(In the name of Christ. Amen.)

Responsorial Psalm:

R/. MY / GOD, MY GOD, * WHY HAVE // YOU
FOR-SAKEN^ME?

Gospel Acclamation: “Attende Domine” (Mode V)



[Choir] Christ became obedient for / us to death. *
[All] even death // on a Cross.
[Choir] Therefore / God ex-alted^him *
[All] and gave him the name above // ev'-ry name.

Credo: 202 – *Kyriale Romanum* III

Offertory

Motet: Meditation on Gethsemane (Robert J. Schaffer)

O Lord, be not far from me. O my help, hasten to aid me.
Save me from the lion's mouth; from the horns of the wild
bulls through all my life.

Father, if this cup cannot pass away unless I drink it, your
will be done.

Insult has broken my heart and I am weak.

I looked for sympathy but there was not; for comforters,
and I found none.

Rather they put gall in my food and in my thirst they gave
me vinegar to drink.

Hymn: 403 – O Sacred Head, Surrounded

Sanctus: Mass XVII

Agnus Dei: Mass XVII

Communion:

Hymn: 402 – Ah, Holy Jesus

Motet: *Christus factus est* (Felice Anerio)

*Christus factus est pro nobis obediens usque ad mortem,
mortem autem crucis. Propter quod et Deus exaltavit
illum et dedit illi nomen quod est super omne nomen.*

Christ was made obedient for us even to death, death on a
cross. Therefore, God raised him on high and gave him the
name which is above every name.

Concluding Hymn: 381 – The Royal Banners forward Go

MASS INTENTIONS

MONDAY, MARCH 30

Monday of Holy Week

8:00 (+) Stanislaw & Jan Kusinski, req. by Nowak family

TUESDAY, MARCH 31

Tuesday of Holy Week

8:00 (+) Margaret McCarthy

WEDNESDAY, APRIL 1

Wednesday of Holy Week

8:00 (+) Flavia Galati

PARISH FINANCES FOR MARCH 22

Offertory Collection: \$2,516

Maintenance & Debt: \$140

CanadaHelps: \$48.25

ShareLife: \$2,571

SOUP LUNCH – TODAY!

Come on down to the hall after the 11am Mass and join
fellow parishioners for fellowship and a bowl of delicious
Lemon Chicken Orzo soup and bread. Only for \$2!

SHARELIFE

Lent is a time to open our hearts, to see Christ in those
who suffer and to respond with love. When someone in
our parish community is struggling—grieving, alone,
unsure of where to turn—your gift can transform their life.
By supporting ShareLife, you can reach more people, lift
more burdens, and remind our brothers and sisters that
they are not alone.

Our parish goal this year is \$19,000. Please give at the
parish using a ShareLife envelope, online through our
parish website, or at sharelife.org/donate

HELP NOT HARM – SUPPORT BILL C-218

Cardinal Leo has asked us to contact our MPs to ask that they support C-218. The bill intends to make it illegal to kill by euthanasia, (aka, MAiD), individuals whose sole underlying condition is a mental illness. It recognizes the importance of Canadians to recover from mental illness and ensures that help can be offered, not harm. You can contact your MP by going to www.helpnotharmcanada.ca/ Please take a few minutes to speak up for those who suffer from mental illness.



DISCOVERING CHRIST

Are you interested in diving into fundamental questions like, “What’s my purpose?” and “Why does Jesus matter?”

All people, whether Catholic or non-Catholic, in the pews or never baptized, ask these questions. Discovering Christ is a seven week journey to find answers, or rather, to find the Answer to the purpose of life. Join us for a community dinner, teaching, small group discussion, and prayer. The heart of Discovering Christ is this: the Good News is for YOU! It’s life-changing. Encounter God’s love in a relational setting. Our parish is the first parish in Toronto to host this exciting program. Discovering Christ is about conversion. Meetings begin Thursday, April 9.

Registration: <https://discoveringchrist.eventbrite.ca>

ORATORY CORNER

During our Lenten Stations of the Cross, we have been using meditations by St John Henry Newman. This newest Doctor of the Church wrote many other meditations on Christ’s passion. One of his meditations in on the Mental Sufferings of Our Lord. Newman draws our attention not only to his bodily sufferings, but also on the interior ones. Newman put great emphasis, for example, on the place of sympathy in human life. **Why?**

“SYMPATHY may be called an eternal law, for it is signified or rather transcendently and archetypically fulfilled in the ineffable mutual love of the Divine Trinity. God, though infinitely One, has ever been Three. He ever has rejoiced in His Son and His Spirit, and they in Him—and thus through all eternity He has existed, not solitary, though alone, having in this incomprehensible multiplication of Himself and reiteration of His Person, such infinitely perfect bliss, that nothing He has created can add aught to it. The devil only is barren and lonely, shut up in himself—and his servants also.”

“When, for our sakes, the Son came on earth and took our flesh, yet He would not live without the sympathy of others. For thirty years He lived with Mary and Joseph and thus formed a shadow of the Heavenly Trinity on earth. O the perfection of that sympathy which existed between the three! Not a look of one, but the other two understood, as expressed, better than if expressed in a thousand words—nay more than understood, accepted, echoed, corroborated. It was like three instruments absolutely in tune which all vibrate when one vibrates, and vibrate either one and the same note, or in perfect harmony.”

Divine persons are not lonely. Human person are also meant to give sympathy to each other. We are called to be like Mary and Joseph. In this Holy Week, may we be in harmony with Our Lord! May we see Christ suffering in our fellow Christians. He said: “What you did to the least of my brethren, you did it to me.”

NEEDS OF THE HOLY LAND GOOD FRIDAY SPECIAL COLLECTION

The collection helps to maintain the Church of the Holy Land by providing educational, pastoral, and social support of Catholic youth and families committed to living their faith in the land where Christ lived, and by maintaining the Holy Sites that are so important to the faith of Christians everywhere. At the request of the Holy See, this Pontifical Collection will be taken on Good Friday. For more information go to the website: www.commissariat.ca

HOLY WEEK SCHEDULE

TENEBRAE

Wednesday, April 1, 8:00 p.m., at Holy Family Church

HOLY THURSDAY (APRIL 2)

There will be no Masses during the day.

Please note that during the Easter Triduum, the church will be open at 9:00 a.m.

Confessions: 7:00 - 7:45 p.m., and after the Mass of the Lord’s Supper until midnight.

Mass of the Lord’s Supper: 8:00 p.m.

Adoration of the Blessed Sacrament until midnight

GOOD FRIDAY (APRIL 3)

Day of fast and abstinence

Confessions: 2:00 - 3:00 p.m. & from 7:45 p.m. through Stations of the Cross

Liturgy of the Passion: 3:00 p.m.

Stations of the Cross: 8:00 p.m. followed by veneration of a relic of the True Cross.

HOLY SATURDAY (APRIL 4)

Confessions: 4:00 - 5:00 p.m. and 8:00 - 8:45 p.m.

Easter Vigil: 9:00 p.m. (This Mass fulfills the Sunday obligation.)

EASTER SUNDAY (APRIL 5)

Regular Mass Schedule

Easter Monday: Mass at 10:00 a.m.

The regular weekday schedule of Masses and Confessions resumes on Tuesday. The whole week, from Easter Sunday until April 5 (inclusive) is known as the Easter Octave. Each day is a Solemnity, so Easter Friday (April 10) is not a day of penance or abstinence from meat.



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